

UNITED STATES BANKRUPTCY COURT

JUN 19 2014

EASTERN DISTRICT OF CALIFORNIA 2

CITY OF STOCKTON, CALIFORNIA,

UNITED STATES BANKRUPTCY (EASTERN DISTRICT OF CALIFORNIA

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In re:

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Case No. 12-32118-C-9

ORDER EXTENDING DEADLINES

Debtor(s).

On June 21, 2013, the court entered an Order Extending Deadlines (doc 965). The court has further extended the deadlines by orders entered on August 7, 2013 (doc 1058), October 7, 2013 (doc 1128), and February 7, 2014 (doc 1254). In view of the complexity of the case, the filing of a plan that includes several settlements, and the confirmation hearing schedule,

IT IS HEREBY ORDERED sua sponte that all deadlines arising as a result of the eligibility opinion, except the deadlines imposed by Bankruptcy Rules 8002 and 8003 with respect to a motion for leave to appeal the Order for Relief, are extended through and including September 30, 2014, and all rights of the parties are preserved.

Dated: June \mathcal{C} , 2014.

UNITED STATE BANKROPTCY JUDGE

Case 12-32118 Filed 06/19/14 Doc 1598

| 1 | Instructions to Clerk of Court Service List |
|--------------|---|
| 2 | The Clerk of Court is instructed to send the attached document, via the BNC, to the following parties: |
| 4 5 | Marc A. Levinson 400 Capitol Mall #3000 Sacramento CA 95814-4407 |
| 6 | Guy S. Neal 1501 K St NW Washington DC 20005 |
| 7 | |
| 8 9 10 | Jeffrey E. Bjork 555 W 5th St Los Angeles CA 90013 |
| 11 12 | Michael K. Ryan 925 4th Ave #2900 Seattle WA 98104 |
| 13 | James O. Johnston 555 S Flower St 50th Fl Los Angeles CA 90071 |
| 14 | |
| 15 | Lawrence A. Larose Winston & Strawn LLP 200 Park Ave 40th Fl New York NY 10166-4193 |
| 16 17 | |
| 18 | Matthew M. Walsh 333 S Grand Ave #3800 Los Angeles CA 90071 |
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| 20 | |
| 21 | Nicholas DeLancie Two Embarcadero Center, 5th Floor San Francisco CA 94111 |
| 22 | |
| 23 | Michael S. Gardener 1 Financial Center Boston MA 02111 |
| 24 | |
| 25 | Office of the U.S. Trustee Jason Rios Robert T Matsui United States Courthouse 501 I Street, Room 7-500 Sacramento CA 95814 |
| 26 | |
| 27 | |
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